

## Personal Mentions.

Brother J. M. Bowman is conducting a series of meetings in his home congregation. Several additions have been reported.

Brother J. B. Wampler, under date of October 16 writes that he is at Topsail, Pa., and begins a meeting on the evening of the same date.

Brother H. P. Brinkworth of Louisville, O., spent four or five days with us lately. He attended communion services here, at Fair Haven and Homerville.

Bro. J. Allen Miller officiated at the communion services in the college chapel Saturday evening, Oct. 20. Quietness prevailed throughout the service and the occasion was truly an enjoyable one.

Brother J. M. Tombaugh is conducting a series of very interesting meetings in the Fair Haven Church, O. A number of accessions have already been reported, with good prospects for more.

Brother J. Allen Miller attended the communion services at Fair Haven, Oct. 7, and reports a pleasant, enjoyable feast, and substantial work done for the College in the way of getting students, and for the EVANGELIST, in getting subscribers.

Brethren J. Allen Miller and J. C. Beal of the College Faculty, on Saturday, Oct. 13, drove thirty-five miles across the country to Buckeye City, where they attended communion services. They report favorable outlook for the School and EVANGELIST.

Bro. J. M. Tombaugh now president of the Brethren Book and Tract committee, called to see us last week on important business. His pleasant countenance and senatorial appearance well become the chancellor of Ashland University. He dined with the Editor and—well we had just started house-keeping.

Bro. J. D. McFaden, of Carleton, Neb., closed a very interesting and successful meeting at Lanark, Ill., a few weeks ago. Expect a full report soon. He promises us a visit early in November, when arrangements will be made for the prosecution of important plans in the Book and Tract Department.

In this issue we introduce a new contributor to our readers, in the person of Wm. D. Furry. He is first assistant principal of the Sharpsburg, Md., schools, is preparing for the ministry, and introduces himself in a valuable contribution found in this issue. He is a worthy young man, and we commend him to our readers.

## College Notes.

New students are coming in every week. The number will reach fifty before the close of the term.

Send your boys and girls, your young men and ladies, to *Ashland University*, the school of the Brethren church.

The college prayer meeting is growing in number and interest. It is encouraging to the young people to take an active part in these services.

Miss Fox left to take charge of her winter school. We are sorry to lose her from the school, but she will return after the close of the winter term.

A number of students attended the Richland County Teacher's Institute last Saturday. They made use of this opportunity to do some advertising for the school.

Brother Fouch, one of the theological students, returned home on account of his health, his physician having advised him to give up his studies for the time. He will return when his health permits.

Brother W. H. Miller, one of the theological boys filled the pulpit at Mansfield on Sunday, Oct. 14th. Brother Oberholtzer goes there Oct. 28th. This is good practice for the boys. They are worthy young men and are giving splendid satisfaction.

The services at the college chapel were well attended both Sunday morning and evening. Brethren Rench and Miller did the preaching to highly appreciating audiences. The Sabbath school and King's Children held in the college chapel are also in a flourishing condition.

The college authorities acknowledge the receipt of a gift of books and valuable geological specimens from Brother J. B. Wampler, Blanco, Pa. They will be properly labeled, giving the donor's name and address. The example of Brother Wampler is worthy of emulation, and the university is ready to label and file the next gift. Who will be the donor?

The theological class in O. T. Bible study has now covered the book of Genesis and sometime will be given to review and lectures on said book. In the New Testament they have gone as far as Acts 12. On Saturday of each week the professor gives a period to *Studies in the Life of Christ*. This is open to all, and many are embracing the opportunity to get a more thorough knowledge of the life of Christ.

## THE TEST OF RELIGION.

Religious Telescope: When the joy of religion in the soul shines out through the face and speaks hope and good cheer through the behavior of its possessor, then it is that it has a very persuasive power over the minds of the unconverted.

## HUMILITY.

Christian Advocate: In the religion of Christ humility is the only road to exaltation. To strive to be first is to be last. To strive to be greatest will forfeit even the lowest place. Humility, like a faithful servant, keeps the heart on the Master and the eye on his work, and thinks not of place, preferment, honor, salary, or self.

## VISIT THE POOR.

Methodist Protestant: Pastors who begin their work by visiting the poorest members of their flock will not be long in gaining the respect of the rich and the affection and confidence of all. When a minister neglects the poor he will dig an impassible gulf between him and them and lose the confidence of the rich at the same time.

## TO BECOME A CHRISTIAN.

The Rev. David Nelson relates that, after attending a brilliant party at the house of a young man of wealth, he sat down with him for the purpose of religious conversation. His young friend acknowledged that he would gladly become a Christian if he knew what to do.

"Suppose," said Dr. Nelson, "the Lord Jesus stood in this room, and you knew it was the Lord Jesus and he should look kindly on you, and stretch out his hand towards you, and should say, 'Come unto me, all ye that labor and are heavy laden, and I will give you rest,' what would you do?"

"I would go to him, and fall down before him, and ask him to save me," was the reply.

"But what if your gay young companions were in the room, and they should point and laugh at you?"

"I should not care for that. I should go to the Lord Jesus."

"Well, the Lord Jesus is really in this room, though you cannot see him; and he stretches out his hand to you, and says, 'Come unto me;' and you should believe what he says in his letter, the Bible, as much as though you heard the words."

Soon after the conversation Dr. Nelson had the pleasure of meeting this young man at the Table of our Lord.—Sel.